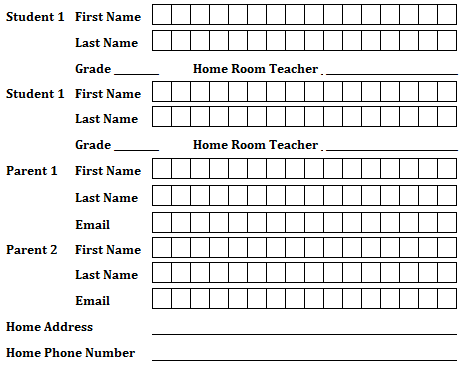
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| **PTA Membership form & Tax Receipt**  Welcome to the 2016-2017 School Year! We invite all parents/guardians to become PTA members. Please turn this in at OPEN HOUSE or send it to your child’s home room teacher by 10/14. Visit [www.gomoodypta.com](http://www.gomoodypta.com) for the details.  **Make checks payable to MMS PTA.** | **Please PRINT LEGIBLY for school directory information.**  **2** | | | | |  | | |
| **MEMBERSHIP: RAIDER FUND DONOR** | **MEMBERSHIP: GENERAL** |  | | **TOTAL** | |  | | |
| The Raider Fund is Moody PTA’s primary fund raiser. Your contribution is 100% tax- deductible and greatly appreciated**. If your employer offers a matching gift program, please enclose the appropriate form and we will take care of the rest.**  **$100 + per family includes**:   * **Gold Donor** status in Directory * 2 PTA Memberships * 2 Raider Fund Donor Car Magnets * 1 Moody Middle School Directory   **$55 - $99 per family** includes   * **Silver Donor** status in Directory * 1 PTA Membership * 1 Raider Fund Donor Car Magnet * 1 Moody Middle School Directory   **$1 - $54 per family** includes   * **Bronze Donor** status in Directory * 1 Moody Middle School Directory | (100% Tax Deductible)  **PTA Membership**  *Please join the PTA. Stay informed and help build a strong unified voice on behalf of our children.*  *Thanks for your support and help in reaching our goal of 100% membership by having all adult family members join the PTA.*  **$7 for one membership**  One membership is already included with  $55-$99 Raider Fund donation  **$12 for two memberships**  Two memberships are already included with  $100+ Raider Fund Donation |  | | $ | |  | | |
| **OTHER ITEM SUMMARY** | **COST** |  |  | |  | |  | |
| **George H. Moody Directory**  All PTA member families will receive a directory as part of their membership. | N/A |  | | **Do Not include my child’s info in the Directory** | | | |  |
| **Convenience Fee**  (Only available during Open House) | A $2.50 convenience fee facilitates credit card  payment. |  | | $ | | | |  |
| **FORM DUE BY October 14** | **TOTAL *(Payable to MMS PTA)*** |  | | $ | | | |  |
|  | | | | | | | | |



**Check # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PTA Board Member initials\_\_\_\_\_\_\_\_ Magnet Given**